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GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF EDUCATION  
LANSING



THOMAS D. WATKINS, JR.  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION

**FISCAL YEAR 2005  
CHILD AND ADULT CARE FOOD PROGRAM  
FAMILY DAY CARE HOME SPONSOR MEMO #3**

**TO:** Family Day Care Home Sponsors

**FROM:** Julie Stark, Supervisor  
Child and Adult Care Food Program

**DATE:** February 4, 2005

**SUBJECT: School Data for FDCH Tiering**

Enclosed is the updated School Data for FDCH Tiering Determinations. Please use this information for determining Tier I eligibility for any provider who will be approved effective February 1, 2005.

If you have any questions about this material, please contact me at (517) 373-7391.

Enclosure

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